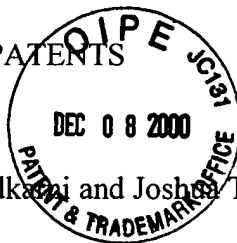


ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231



1644\$  
**RECEIVED**

In re the application of Anupama K. Nadkarni and Joshua Trueheart

Case Docket No. CPI-099

Serial No. 09/362,286

Filed: July 27, 1999

For: **"Expression of G Protein Coupled Receptors with Altered Ligand Binding and/or Coupling Properties"**

DEC 13 2000

TECH CENTER 1600/2900

Sir:

Transmitted herewith for filing in connection with the above-identified application are the following:

- ☒ Amendment and Response to the Office Action Mailed June 5, 2000;
- ☒ Request for Three-Month Extension of Time;
- ☒ Appendices A1-A6; and
- ☒ Return Postcard.

**RECEIVED**

DEC 13 2000

TECH CENTER 1600/2900

The fee has been calculated as shown below:

(Col. 1)		(Col. 2)		(Col. 3)
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA
TOTAL	* 15	MINUS	** 42	= 0
INDEP.	* 1	MINUS	*** 2	= 0
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				

SMALL ENTITY	
RATE	ADDIT. FEE
x 9 =	\$0.00
x 40 =	\$0.00
+135 =	\$0.00
TOTAL ADDIT. FEE	\$0.00

OTHER THAN A SMALL ENTITY	
RATE	ADDIT. FEE
x 18 =	\$0.00
x 80 =	\$0.00
+ 270 =	\$0.00
TOTAL	\$0.00

- \* If the entry in Col 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ A check in the amount of \_\_\_\_\_ is enclosed for presentation of extra claims.
- ☒ A check in the amount of \$890.00 is enclosed representing the extension fee, Check #040357
- ☐ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 12-0080. A duplicate copy of this sheet is enclosed.
  - ☐ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
  - ☐ Any patent application processing fees under 37 CFR 1.17.
- ☒ Please charge any additional fees or credit any overpayments associated with this communication to our Deposit Account No. 12-0080. A duplicate copy of this sheet is enclosed.

**Certificate of Mailing (37 CFR 1.8(a))**

I hereby certify that this transmittal letter and the papers referred to as being enclosed therein are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20231 on:

Date December 5, 2000

Peter C. Lauro  
Peter C. Lauro, Reg. No. 32,360

LAHIVE & COCKFIELD, LLP  
Attorneys at Law

By Peter C. Lauro  
Peter C. Lauro  
Reg. No. 32,360  
28 State Street  
Boston, MA 02109  
(617) 227-7400  
Telecopier (617) 742-4214

PCL/JSH/drd